

## **CITY OF PITTSFIELD**

COMMUNITY PRESERVATION COMMITTEE, CITY HALL, 70 ALLEN STREET, RM 205, PITTSFIELD, MA 01201 TEL. (413) 499-9368 – FAX: (413) 395-0152

## AGENDA COMMUNITY PRESERVATION COMMITTEE MONDAY, NOVEMBER 19, 6:00 P.M. CITY HALL, ROOM 203

- 1) ROLL CALL
- 2) MINUTES
  - OCTOBER 15, 2018
- 3) PROJECT AWARD SIGNAGE
  - AMENDMENT TO PRESERVATION PLAN
- 4) 2018 APPROVED PROJECT UPDATES
- 5) ADJUSTMENT TO ELIGIBILITY APPLICATION GUIDELINES
- 6) REVIEW OF FUNDING APPLICATION
- 7) NEXT STEPS
- 8) ADJOURNMENT