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CITY OF PITTSFIELD

DEPARTMENT OF COMMUNITY DEVELOPMENT, CITY HALL, 70 ALLEN STREET, RM 205, PITTSFIELD, MA 01201

Pittsfield Parks Commission November 19, 2019

NOTICE:

The Board of Park Commissioners will hold a meeting on Tuesday, November 19, 2019 at City Hall, Room 203, 70 Allen Street, Pittsfield, MA beginning at 7:00 p.m.

In accordance with the Commonwealth of Massachusetts Open Meeting Law, g.l. C. 30a, section 20, we are hereby notifying you, as chairperson of this public meeting, that the meeting will be recorded and cablecast by Pittsfield Community Television. If you have any questions or concerns about this, please feel free to talk to the PCTV staff member on hand. You may also speak to City Link Coordinator David Cachat at 445-4234 during normal business hours.

AGENDA

1. **Review of the October 15, 2019 meeting minutes**
2. **Park Event Requests**
 - a. 8th Annual Sweltering Summer Ultramarathon, BURCS (Berkshire Ultra Running Community for Service), Benjamin L Griffin, Clapp Park, August 8, 2020, 7:00 a.m. to 3:00 p.m.
 - b. SUPA DUPA KID, Barrington Stage Company, The Common, July 25-August 9, 2020.
3. **New Business**
 - a. Review of License Agreement for Berkshire Community Rowing.
 - b. CPA projects eligibility review.
4. **Reports**
 - a. Recreation
 - b. Parks and Long Range Management
5. **Adjourn**

Please note: All petitioners must be present at the meeting. If you cannot attend, please send a representative