

**REGULAR MEETING
OF THE
PITTSFIELD PUBLIC SCHOOL COMMITTEE**

2022 FEB -7 PM 12:51

**February 9, 2022
6:00 p.m.**

**City Hall
70 Allen Street
City Council Chambers**

REVISED AGENDA

I. A. Call to Order

"Pursuant to M.G.L. c. 30A, s. 20, I am hereby informing all attendees that a video and audio recording are being made of this meeting."

B. Moment of Silence

C. Pledge of Allegiance

D. Roll Call

II. A. Participation by the Public

B. Communication by Chair

C. Participation by the School Committee

- **Update on School Councils and Taconic Mascot**

D. Reports of Subcommittees

III. Information and Proposals

A. Report of Superintendent

IV. Recommended Actions - Unfinished Business

A. None

V. Recommended Actions - New Business

**A. Approval of New Contract with United Educators of Pittsfield 2021-2024
(Enclosure No.1)**

- B. Approval of Continuation of Pittsfield Public Virtual Academy (Enclosure No. 2)
- C. Acceptance of Donations (Enclosure Nos. 3A-3C))
- D. Approval of Overnight Field Trip (Enclosure No. 4)
 - University of New Hampshire, Durham, NH
- E. Approval of Eagle Academy Leased Space Contract (See Enclosure No. 5)
- F. Report on Education Spending Outside of School Committee Budget (Enclosure No. 6)
- G. Budget Overview on State Aid and Grants and Enrollment Projections (Enclosure No. 7)

VI. Recommended Actions – Routine Matters

- A. Approval of Minutes (Enclosure No. 8)
- B. Personnel Report (Enclosure No. 9)

VII. Executive Session

A. Items of Negotiations

Executive Session pursuant to M.G.L. c. 30A, s. 21(a)(3), to discuss strategy with respect to collective bargaining with the Pittsfield Federation of School Employees, Local 1315, American Federation of Teachers (AFT) AFT Massachusetts, AFL-CIO, Bus Drivers' & Attendants', Cafeteria, Custodial, Paraprofessional and Educational Secretaries Units), if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

Executive Session pursuant to M.G.L. c.30A, s.21(a)(7) to comply with or act under the authority of, any general or special law or federal grant in-aid requirements (vote on Executive Session minutes from the meeting held on January 26, 2022).

VIII. Future Business

- A. Next Regular Scheduled Meeting, Wednesday, March 9, 2022, 6:00 P.M., City Hall, 70 Allen Street, City Council Chambers.

IX. Adjournment