

**REGULAR MEETING  
OF THE  
PITTSFIELD PUBLIC SCHOOL COMMITTEE**

**October 12, 2022  
6:00 P.M.**

**City Council Chambers  
City Hall  
70 Allen Street**

**AGENDA**

RECEIVED-CITY CLERK  
CITY OF PITTSFIELD, MA  
2022 OCT -7 PM 2:15

**I. A. Call to Order**

**"Pursuant to M.G.L. c. 30A, s. 20, I am hereby informing all attendees that a video and audio recording is being made of the meeting."**

**B. Roll Call**

**C. Pledge of Allegiance**

**D. Moment of Silence**

**E. Introduction of Student Advisory Council to School Committee**

**F. Presentation of M.A.S.S. Certificates of Academic Excellence**

**II. A. Participation by the Public**

**B. Communication by the Chair**

**C. Participation by the School Committee**

**D. Reports of Subcommittees**

**III. Information and Proposals**

**A. Report of Superintendent**

**IV. Recommended Actions - Unfinished Business**

**A. Second Reading on Revised Policy STU-79, Wellness Policy (Enclosure No. 1)**

**V. Recommended Actions - New Business**

**A. First Reading on Revised Policies (Enclosure No. 2)**

- STU-4, School Attendance Areas Intra-City School Transfers

**B. Acceptance of Change in Regulations (Enclosure No. 3)**

- SRV-33, School Bus Scheduling and Routing

**C. Approval of Annual Review of Policy (Enclosure No. 4)**

- STU-11, Career Vocational Technical Education Admissions

**D. Approval of Memorandum of Agreement for the 2021-2022 School/Work Year (Enclosure No. 5)**

- Custodial Unit

- E. Approval of Memorandum of Agreement for the 2022-2025 School/Work Years (Enclosure No. 6)
- Custodial Unit

- F. Acceptance of Cafeteria, Scholarship & Student Activity Reports (Enclosure Nos. 7A-7C)

- Cafeteria Report
- Scholarship Report
- Student Activity Report

- G. Discussion of MASC Resolutions (Enclosure No. 8)

- H. Discussion of Mental Health Resources

VI. Recommended Actions – Routine Matters

- A. Approval of Minutes (Enclosure No. 9)

- B. Personnel Report (Enclosure No. 10)

VII. Executive Session

- A. Items of Negotiations

Executive Session pursuant to M.G.L. c. 30A, s. 21(a)(3), to discuss strategy with respect to collective bargaining with the United Educators of Pittsfield (UEP) teachers' bargaining unit and the Pittsfield Federation of School Employees, Local 1315, American Federation of Teachers (AFT) AFT Massachusetts, AFL-CIO, Custodial Bargaining Unit, if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares.

That the School Committee go into Executive Session pursuant to M.G.L. c.30A, s.21(a)(2), to discuss strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with non-bargaining personnel.

Executive Session pursuant to M.G.L. c.30A, s.21(a)(7) to comply with or act under the authority of, any general or special law or federal grant in-aid requirements (vote on Executive Session minutes from the meeting held on September 28, 2022).

VIII. Future Business

- A. Next Regular Scheduled Meeting, Wednesday, October 26, 2022, 6:00 P.M., City Hall, 70 Allen Street, City Council Chambers.
- B. Finance Subcommittee Meeting, Thursday, October 27, 2022, 5:30 P.M., City Hall, 70 Allen Street, City Council Chambers.

IX. Adjournment